

Preliminary Program

October 16 – 18, 2025 | Times are in Mountain Daylight Time
Calgary Telus Convention Centre | 136 8 Ave SE, Calgary, AB T2P 0K6

Thursday October 16, 2025

| TIME | SESSION | |
|------------------------|----------------------------------|-------------|
| Mountain Daylight Time | | |
| 03:00 pm | REGISTRATION | Upper Level |
| 04:00 pm 04:30 pm | OPENING REMARKS PLENARY SESSIONS | |
| 07:00 pm | OPENING RECEPTION | |

Friday October 17, 2025

| TIME | SESSION | | | |
|------------------------|---|-------------|--|--|
| Mountain Daylight Time | | | | |
| 07:00 am | REGISTRATION AND BREAKFAST | UPPER LEVEL | | |
| 08:00 am | OPENING REMARKS | | | |
| 08:15 am | KEYNOTE ADDRESS | | | |
| 09:15 am | PLENARY SESSIONS | | | |
| 10:00 am | Morning Break, Sponsor Exhibit & Poster Viewing | | | |

| 10:30 am | CONCURRENT PARALLEL SESSIONS SESSION 1 Each session will consist of three 30 minute presentations | | |
|---------------------------|--|--|--|
| PARALLEL 1: BIOMARKERS | 10:30 AM PRESENTATION 1 | | |
| AND BRAIN SCIENCE | 11:00 AM PRESENTATION 2 | | |
| | 11:30 AM PRESENTATION 3 | | |
| PARALLEL 2: PREVENTION | 10:30 AM PRESENTATION 1 | | |
| AND PUBLIC HEALTH | 11:00 AM PRESENTATION 2 | | |
| | 11:30 AM PRESENTATION 3 | | |
| 12:00 | LUNCH, SPONSOR EXHIBIT & POSTER VIEWING | | |
| PARALLEL 3: | 01:30 PM PRESENTATION 1 | | |
| ASSESSMENT | | | |
| AND CLINICAL | 02:00 PM PRESENTATION 2 | | |
| | 02:30 PM PRESENTATION 3 | | |
| PARALLEL 4: PRIMARY AND | 01:30 PM PRESENTATION 1 | | |
| CONTINUING CARE | 02:00 PM PRESENTATION 2 | | |
| | 02:30 PM PRESENTATION 3 | | |
| 03:00 pm | AFTERNOON BREAK, SPONSOR EXHIBIT & POSTER VIEWING | | |
| 03:30 pm | PLENARY SESSIONS | | |
| 07:00 pm | GALA DINNER & DANCE | | |

Saturday October 18, 2025

| TIME | SESSION DETAILS | Presenter | Location |
|----------|----------------------------|-----------|-------------|
| 07:00 am | REGISTRATION AND BREAKFAST | | UPPER LEVEL |
| 08:00 am | OPENING REMARKS | | |
| 08:15 am | PLENARY SESSION | | |

| 09:00 am | New & Notable Abstracts | Presenters taken from the | |
|----------|---|---------------------------|--|
| | | Call for Abstracts | |
| 10:00 am | AFTERNOON BREAK, SPONSOR EXHIBIT & POSTER VIEWING | | |
| 10:30 am | WORKSHOP SESSION 1 10 CONCURRENT WORKSHOPS | | |
| 11:30 am | TRANSITION TIME | | |
| 11:45 am | WORKSHOP SESSION 2 10 CONC | CURRENT WORKSHOPS | |
| 12:45 pm | Lunch, Sponsor Exhibit & Post | ER VIEWING | |
| 01:45 pm | PLENARY SESSION | | |
| 02:30 pm | D EBATE | | |
| 03:45 pm | CLOSING REMARKS | | |